

## FOOTHILL-DE ANZA COMMUNITY COLLEGE DISTRICT

**Board of Trustees Agenda Item****Board Meeting Date:** February 01, 2010**Title of Item:**

SALE OF SURPLUS DISTRICT AUTOMOTIVE TECHNOLOGY EQUIPMENT

**Background and Analysis:**

The District has one crankshift grinder that has been determined by the De Anza Automotive Technology Department of no further use by the District. The estimated aggregate market value of the crankshift grinder is \$2,000.00.

California Education Code 81452(a) provides that if the governing board by a unanimous vote of those members present, finds that the property, whether one or more items, does not exceed in value the sum of five thousand dollars (\$5,000.00), the property may be sold by any employee of the District empowered for that purpose by the board.

Purchasing Services plans to post a notice on Bid Net and call for competitive bids on the Public Surplus website. Proceeds will be deposited to the De Anza Automotive Technology Department fund.

**Recommendation:** (specify if information only)

Make a finding that the property does not exceed \$5,000.00 in value and authorize the Director of Purchasing Services to sell the items in accordance with Education Code 81452(a).

Submitted by:	Carmen Redmond
Additional contact	Eric Olague
Is backup provided?	Yes

**FOOTHILL-DE ANZA COMMUNITY COLLEGE DISTRICT  
SURPLUS DISPOSAL FORM (SN 23500)**

**A. Requester:** If surplusing Category I electronic equipment (e-waste) such as computers, CRTs, LCD monitors, LCD TVs, plasma TVs, AV equipment, or hard drives, e-mail ETS at techhelp@fhda.edu or call x8324. ETS will pick up the equipment and complete the required surplus disposal form and spreadsheet attachment for you. However, for Category II electronic equipment or for non-electronic equipment, you must complete Section "A" of this form, print, sign, and retain a photocopy for your files. Send the signed original, including the appropriate "xls attachment" if applicable, to District Purchasing Services. The "xls attachments" are available at the purchasing.fhda.edu website. When surplusing more than one unit of electronic equipment, you must complete, sign, and submit the "e-waste xls attachment" with this form. For multiple non-electronic items complete, sign, and submit the "non-electronic xls attachment". Do not combine electronic and non-electronic items on the same surplus disposal form.

**1. Quantity & Description:**

(1) CRANKSHAFT GRINDER

**The requester must label the equipment as "surplus" and store it in a secure area until it is picked up.**

**For more than one item use an "xls attachment" per the instructions above.**

**Check here if xls attachment is included with this**

**e-waste (electronic) xls attachment**

**non-electronic xls attachment**

**2. Current Location (be precise):**

**Campus:**

**Building and Room**

2108 N. 1<sup>st</sup> ST. SAN JOSE, CA

**3. Height:**

6'

**Length:**

4'

**Width:**

7'

**Wt.: Over 50 lbs**

☒

**Under 50 lbs**

☐

95131

**4. Serial No:**

**Inventory Tag No:**

000994

**Model No:**

15

**5. Manufacturer:**

STORM VULCAN

**Acquisition Date:**

**6. Original Cost:**

UNKNOWN

**Estimated Current Value:**

\$2,000

**7. Current condition: Is it Working?**

YES

**Can it be fixed?**

**8. Provide contact info for interested departments or buyers, if any:**

RICK GOLD (510) 276-9334 EXT. 18

**9. Name and phone number of person to contact about this surplus disposal request:**

DAVE CAPITOLLO (510) 299-6415

**10. Requested removal date (if urgent, explain):**

OPEN

The District property listed above is unsatisfactory/unsuitable for college use. We recommend that the property be sold, traded-in, recycled, donated, or disposed in accordance with the applicable California Education Code Section (ECS 81450-81460)

**Authorized By**

[Signature]

**(signature)**

**Date**

10-26-09

**Name (print or type)**

DAVE CAPITOLLO

F	114000
O	236503
A	4000
P	094800

CO911005

**B. This section is for Material/Purchasing Services only. Copy sent to District Capital Asset Accountant**

**1. Plant Services Work Order Number for pick-up:**

**Date:**

**By:**

**2. Date Work Order Completed:**

**3. Date disposition approved by Board of Trustees:**

**4. Bid Number:**

**5. Date removed from inventory**

**6. Disposition (check one): Sold (ECS 81450/81452)**

**Donated to public entity (ECS 81450.5)**

**Donated to BOT approved charity (ECS 81452)**

**Returned to District use:** (state new location)

**Dumped by Plant Services:**

**Disposed as hazardous waste:** using (contractor name)

**7. Plant Services Work Order Number for dumping, if applicable:**

**Date:**

**By:**

**8. Date Work Order Completed:**

**Material/Purchasing Services signature**

**Date**

Distribution: signed original to District Purchasing Services