## FOOTHILL-DE ANZA COMMUNITY COLLEGE DISTRICT

## Request For Continuing Health Coverage DISTRICT COMBINED MEDICAL PLAN (PPO+)/E.A.P./DENTAL/VISION

| NAME OF PERSON TO BE INSURED (please  | print):   |  |  |  |
|---|---|--|--|--|
| SOCIAL SECURITY NUMBER (required):  |   | DATE OF BIRTH:                                       |  |  |
| ADDRESS OF THE PERSON TO BE INSUREI   | ):  |  |  |  |
| CITY:STATE  | ZIP CODE:   |  | E-M  | MAIL:  |
| HOME PHONE:   |   | DAY TIME PHONE:                                      |  |  |
| LIST ANY ADDITIONAL DEPENDENTS TO BE INSURED  |   |  |  |  |
| 1. Spouse   |   | DOB:   |  | SSN  |
| 2. Dependent  |   | DOB:   |  | SSN  |
| 3. Dependent  |   | DOB:   |  | SSN  |
| 4. Dependent  |   | DOB:   |  | SSN  |
| QUALIFYING EVENT REQUEST (please sel  | ect one):   |  |  |  |
| <ol> <li>Termination of employment</li> <li>Marriage of covered child</li> <li>Retirement (when ineligible for District paid benefits)</li> <li>Death of subscriber</li> <li>Dependent reached age limit according to PLAN</li> <li>Dependent can no longer be claimed for tax purpose according to the IRS</li> <li>Divorce or legal separation</li> <li>COVERAGE TO BE CONTINUED: You may choose (A) Medical, Prescription and Employee Assistance Program Only or (B) the Entire Package of Medical, Prescription, Employee Assistance Program, Dental and Vision. Please enter the \$\$\$ premium at factorized the program of the program</li></ol> |   |  |  |  |
| right for the coverage you wish to continue:  |   |  |  |  |
| PPO+ Medical/Rx/E.A.P.:   | MONTHLY PREM<br>Insured only<br>Insured + one<br>Insured + two or me                                  | \$<br>\$   | 697.23<br>1,391.31<br>1,952.44                                       | MONTHLY PREMIUM  \$  \$  \$  |
| Dental & Vision:  | Insured only Insured + one Insured + two or me  | \$   | 73.38<br>146.76<br>184.86  | \$<br>\$<br>\$   |
| TOTAL MONTHLY PREMIUM:  |   |  |  | \$   |
| ** NOTE: PREMIUM IS SUBJECT TO CHANGE EACH JULY 1st **  |   |  |  |  |
| The premium is charged to the insured beginning benefits expire). There can be <b>NO BREAK IN</b> Continued Coverage is <b>DUE ON</b> or <b>BEFORE</b> payments are due in the District Office on the termination of coverage without reinstatement rig   | <b>COVERAGE.</b> The the <b>45</b> <sup>th</sup> day this Refirst day of each months. All claims will | first payme<br>equest for Conth. Failu-<br>be "PEND! | nt including a<br>loverage is re<br>re to submit pa<br>[NG" until pa | any payment <b>retroactive</b> to the first day of ceived in the District Office. Subsequent payment in a timely manner will result in syment is received. |
| This REQUEST FOR CONTINUING HEALTH or the offer of the coverage is  |   | be received  | by the Distric   | ct Office of Human Resources on or before  |
| SIGNATURE OF INSURED ADULT:   |   | DATE:  |  |  |
| SIGNATURE OF LEGAL GUARDIAN WHO WILL BE PAYING THE PREMIUM OF ABOVE INSURED MINOR(S): SIGNATURE: DATE:  |   |  |  |  |
| ADDRESS:  |   | (  | CITY:  |  |

STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_PHONE: \_\_\_\_ E-Mail: \_\_\_\_